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FINANCIAL CAMPAIGN REPORT

OCT 25 2010

DAVIS COUNTY CLERK/AUDITOR

TO: Steve S. Rawlings, Davis County Clerk/Auditor

Full Name of Candidate TROY STEVE RAWLINGS

Street Address P.O. Box 1186

City FARMINGTON, Utah 84025

Phone: Home 801 510 8689 Business 801-451-4355

Name of Office DAVIS COUNTY ATTORNEY

District Office (If Applicable) \_\_\_\_\_

Political Party (If Applicable) REPUBLICAN

	TOTALS FROM LAST REPORT	+ TOTALS FROM THIS REPORT	= CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ <u>2363.<sup>86</sup></u>	\$ <u>3,540.<sup>87</sup></u>	\$ <u>5,904.<sup>73</sup></u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
3. Total campaign expenses (from Form "B" on page 3)	\$ <u>2363.<sup>86</sup></u>	\$ <u>3254.<sup>61</sup></u>	\$ <u>5618.<sup>47</sup></u>
4. Balance at the end of this reporting period	\$ <u>0</u>	\$ <u>286.<sup>26</sup></u>	\$ <u>286.<sup>26</sup></u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 10-25-10 12-7-06 and ending \_\_\_\_\_ and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 10-25-10 Signed [Signature]

ITEMIZED CONTRIBUTION REPORT (FORM "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
3/2/10	TROY RAWLINGS / loan	P.O. Box 1186 FRANKLIN, UT 84125	1,500.00
3/18/10	TROY RAWLINGS / loan	" "	500.00
3/4/10	TOM UTINGER	141 N. 100 W. BOUNTIFUL, UT 84100	500.00
3/18/10	STEPHEN MCCAUGHY	10 W. BROADWAY #650 SLC, UT 84101	100.00
3/12/10	WANNY BUGHEN - TRINA ISAACSON	445 E. 200 S. #150 SLC 84111 (250.00) →	250.00
3/12/10	KELLY CARSON	2856 WASH BLVD OGDEN, UT 84403	50.00
5/1/10	BROWN, MOFFAT & BRADSHAW	10 W. REDANWAY #210 SLC 84101	300.00
2/18/10	PHOTOCOPY CENTER UTAH (LESA RAWLINGS) <small>LOAN</small>	P.O. Box 1186 FRANKLIN, UT 84125	340.87

(If additional space is needed, use blank paper and list information like the above format and file with this report)

